



**WITNESS LIST**

**U.S. Senate Committee on Energy and Natural Resources  
Subcommittee on National Parks**

*The President's Budget Request  
for the National Park Service for Fiscal Year 2024*

**Wednesday, May 10, 2023 — 10:00 a.m.  
Room 366, Dirksen Senate Office Building, Washington DC**

The Honorable Charles F. Sams III  
Director  
National Park Service

*Accompanied by:*  
Jessica Bowron  
Comptroller  
National Park Service

\*\*\*

Testimony available at <http://energy.senate.gov> on the day of the hearing