



**WITNESS LIST**

**U.S. Senate Committee on Energy and Natural Resources  
Subcommittee on Water and Power**

*The Use of Technology and Innovation to Increase Water Security  
and Enable Economic Development in the West*

**Wednesday, October 30, 2019 — 10:00 a.m.  
Room 366, Dirksen Senate Office Building, Washington D.C.**

Dr. John Sabo  
Director, Future H<sub>2</sub>O  
Arizona State University

Mr. Amit Lang  
Chief Executive Officer  
EMS Mekorot Projects

Ms. Margi Hoffmann  
Community Relations Director  
Farmers Conservation Alliance

Ms. Mary Beth Sewald  
Chief Executive Officer  
Las Vegas Metro Chamber of Commerce

Mr. Stephen Harper  
Global Director of Environment, Energy and Sustainability Policy  
Intel Corporation

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Testimony available at <http://energy.senate.gov> on the day of the hearing