

## **WITNESS LIST**

## **Committee on Energy and Natural Resources**

The Huff Nomination

Thursday, March 17, 2022 – 10:00 a.m. 366 Dirksen Senate Office Building, Washington DC

Dr. Kathryn Huff to be an Assistant Secretary of Energy (Nuclear Energy)

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Testimony available at <a href="http://energy.senate.gov">http://energy.senate.gov</a> on day of hearing.