



**WITNESS LIST**

**Committee on Energy and Natural Resources**

*To Receive Testimony on the Stone-Manning, Baker, Walsh, and Light Nominations*

**Tuesday, June 8, 2021 – 10:00 a.m.  
366 Dirksen Senate Office Building, Washington, D.C.**

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Introduction by:

The Honorable Jon Tester  
U.S. Senator

Ms. Tracy Stone-Manning  
to be Director of the Bureau of Land Management

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Ms. Shalanda H. Baker  
to be Director of the Office of Minority Economic Impact, Department of Energy

Mr. Samuel T. Walsh  
to be General Counsel, Department of Energy

Dr. Andrew E. Light  
to be an Assistant Secretary of Energy (International Affairs)

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Testimony available at <http://energy.senate.gov> on day of hearing.